



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/12
M. H. H.
11-28-03

In re Patent application:

PLUMMER

Atty. Dkt.: 1340-7

Serial No.: 09/944,119

Group Unit: 2632

Filed: September 4, 2001

Examiner: Phung NGUYEN

For: METHOD FOR COMMUNICATION BETWEEN A FIRST STATION AND A
SECOND STATIONM AND A CONTROLLER AND REMOTE STATION
USING THE COMMUNICATION METHOD

RECEIVED

NOV 21 2003

Technology Center 2600

November 17, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the office action dated August 15, 2003, please amend the subject patent application as follows.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims beginning on page 6 of this paper.

Remarks begin on page 16 of this paper.

11/20/2003 CNGUYEN 00000048 09944119

01 FC:2202
02 FC:2201

99.00 OP
129.00 OP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 1340-7

C# M#

PLUMMER

Group Art Unit: 2632

Serial No. 09/944,119

Examiner: Phung Nguyen

Filed: September 4, 2001

Date: November 17, 2003

Title: METHOD FOR COMMUNICATION BETWEEN A FIRST STATION AND A
SECOND STATION, AND A CONTROLLER AND REMOTE STATION USING THE
COMMUNICATION METHOD

RECEIVED

NOV 21 2003

Technology Center 2600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | |
|--|----|----------------------|----|------------|
| Total effective claims after amendment | 54 | minus highest number | | |
| previously paid for | 43 | (at least 20) = | 11 | x \$ 18.00 |
| | | | | \$ 198.00 |

| | | | | |
|------------------------------------|---|----------------------|---|------------|
| Independent claims after amendment | 8 | minus highest number | | |
| previously paid for | 5 | (at least 3) = | 3 | x \$ 86.00 |
| | | | | \$ 258.00 |

| | |
|--|---------|
| If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) | \$ 0.00 |
|--|---------|

| | |
|--|---------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) | \$ 0.00 |
|--|---------|

| | |
|---|---------|
| Terminal disclaimer enclosed, add \$ 110.00 | \$ 0.00 |
|---|---------|

| | |
|---|---------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) | \$ 0.00 |
|---|---------|

| | |
|--|---------|
| <input type="checkbox"/> Please enter the previously unentered | , filed |
|--|---------|

| |
|--|
| <input type="checkbox"/> Submission attached |
|--|

| | |
|-----------------|------------------|
| Subtotal | \$ 456.00 |
|-----------------|------------------|

| | |
|---|------------|
| If "small entity," then enter half (1/2) of subtotal and subtract | -\$ 228.00 |
|---|------------|

| | |
|---|---|
| <input checked="" type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |
|---|---|

| | |
|--|-----------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ 180.00 |
|--|-----------|

| | |
|------------------------------------|---------|
| Assignment Recording Fee (\$40.00) | \$ 0.00 |
|------------------------------------|---------|

| | |
|--------|------|
| Other: | 0.00 |
|--------|------|

| | |
|---------------------------|------------------|
| TOTAL FEE ENCLOSED | \$ 408.00 |
|---------------------------|------------------|

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8th Floor
Arlington, Virginia 22201-4714
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
MJS:jsl

NIXON & VANDERHYE P.C.
By Atty: Michael J. Shea, Reg. No. 34,725

Signature: Michael J. Shea